

DEPARTMENT OF COUNTY ENGINEER  
DIVISION OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
WILLIAM J. FOX, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

# BUILDING

APPLICATION

1

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS	22902 Petroleum Ave.		
LOCALITY	Lomita		
NEAREST CROSS ST.	Ocean & Vermont		
OWNER	See-Bar Development Co.		
MAIL ADDRESS	474 N. Hawthorne Blvd.		
CITY	Hawthorne	TEL. NO.	Or 81576
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR	Barclay Dev.	TEL. NO.	Or 81576
ADDRESS	474 N. Hawthorne Blvd.		
LEGAL DESCRIPTION	LQT NO.	BLOCK	
	29		

TRACT	18087		
SIZE OF LOT	50 x 100	NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG.		NO. OF FAMILIES	1

## DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ALTERATION	<input type="checkbox"/>	ADDITION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	DEMOLITION	<input type="checkbox"/>		
SQ. FT. SIZE	975	NO. OF ROOMS	5	STORIES	1
EXT. WALL COVERING	stucco	ROOF COVERING	compo		
USE OF STRUCTURE	Dwelling & detached garage				
	Plan C-2R				

*Std. 7810*

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION:

SIGNATURE OF PERMITTEE *See-Bar Development Co.*

ADDRESS 474 N. Hawthorne Blvd.

AUTHORIZED AGT. *William Barclay*

\$ 6700.00

VALUATION

P. C. \$ 4.50  
FEE  
FEE \$ 18.00

## FOR OFFICE USE ONLY

DISTRICT NO.	PLAN CK. OR REC. NO.	PERMIT NO.
7L	67672-84	21775-89
RECEIVED BY	DATE OF APPL.	DATE ISSUED
<i>M/Sall</i>	5-13-53	5-13-53
BUILDING ADDRESS	22902 Petroleum Ave	
LOCALITY	Lomita	
NEAREST CROSS ST.	Ocean	
FIRE ZONE	NO. OF PLANS	TYPE
		<i>IV</i>
BLDG. SETBACK LINE	none	
USE ZONE	APPROVED BY	DATE
<i>M-3</i>		
HOUSE NUMBERING		
MAP NUMBER	NO. ASSIGNED BY	
28		

## CORRECTIONS

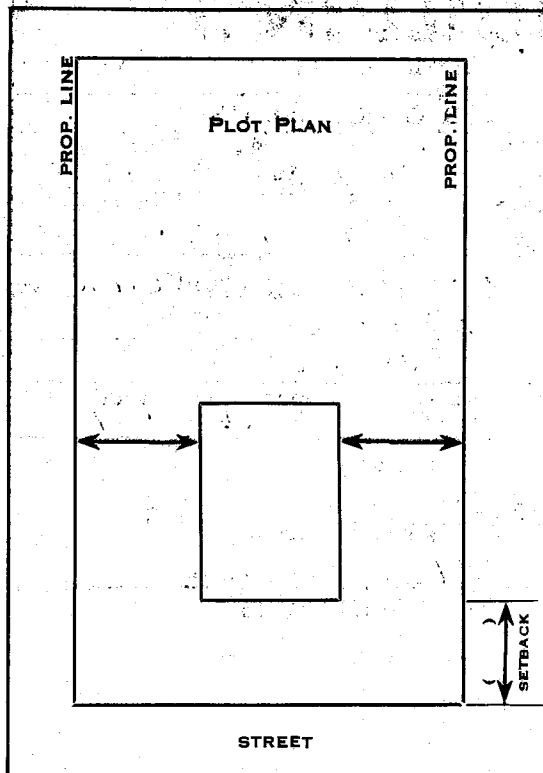
*6-19-53 double floor  
ply OK Hodge*

*Elect OK*

ORIGINAL

## APPROVALS

INSPECTOR'S SIGNATURE	DATE
FOUNDATION: LOCATION, FORMS, MATERIALS	<i>GRIFFIN</i> 6-11-53
FRAME: FIRE STOPS, BRACING, BOLTS	<i>Hodge</i> 7-28-53
FURNACE: LOCATION, GAS VENT, DUCTS	
LATH, INT.	
LATH, EXT.	<i>Hodge</i> 7-28-53
PLASTER, INT.	
PLASTER, EXT.	<i>Hodge</i> 10-8-53
HOUSE NUMBER CORRECT AND POSTED	
FINAL	



COUNTY OF LOS ANGELES  
 Department of County Engineer  
 DIVISION OF BUILDING & SAFETY  
 WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

**ELECTRIC 1**

FOR APPLICANT TO FILL IN					
<b>ELECTRICIAN MC CARTER ELECTRIC</b>					
ADDRESS 11135 INGLEWOOD AVE.					
CITY INGLEWOOD, CALIFORNIA					
COUNTY LICENSE NO. 869 EXPIRES					
<b>PERMIT FEES</b>					
	NUMBER	EACH	FEE		
LIGHT OUTLETS	10				
RECEPTACLES	17				
WALL SWITCHES	12				
TOTAL OUTLETS	39	50	\$ 1.95		
ELEC. RANGES		25			
ELEC. HEATERS		25			
FIXTURES	10	5	50		
MISC.					
NUMBER OF LIGHT CIRCUITS					
NUMBER OF RECEPTACLE CIRCUITS					
<b>MOTORS</b>					
NUMBER	HP	HORSEPOWER		FEE EACH	
NEW	MVD.	OVER	INC.		
		1/2 & LESS		\$ .25	
		1/2	2	.50	
		2	5	1.00	
		5	15	1.50	
		15	50	2.50	
		50	200	5.00	
		200	500	10.00	
		500	1000	15.00	
		OVER 1000		20.00	
M.G. SET/FREQ. CHANGER-HP					
WELDERS: AC-KVA					
GENERATORS - KW					
TRANSFORMERS - KVA					
TEMP. MOTORS (75% OF ORIG.)					
MOVED MOTORS (75% OF ORIG.)					
MISC.					
<b>SIGNS</b>					
NO.		NO. TRANS.			
NO.		NO. LAMPS			
FOR EACH PERMIT:					
WIRING		\$1.00	1	00	
FIXTURES		\$1.00	1	00	
SUPPLEMENTARY		.50			
TOTAL FEE			\$ 4	45	

DISTRICT NO. 7-L	GROUP 1	ZONE M3	PERMIT NO. 79510-18
RECEIVED BY M. J. Fox	READY FOR FIRST INSPECTION	DATE ISSUED 7-29-53	
BUILDING ADDRESS LOT 29-22902 PETROKUM	LOCALITY HOMITA		
NEAREST CROSS ST.	OWNER Lee Bar Den Co		
MAIL ADDRESS			
CITY		TEL. NO.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.			
SIGNATURE OF PERMITTEE O. J. Fox			

<b>INSPECTION RECORD</b>	
	ORIGINAL

<b>APPROVALS</b>		
DATE	INSPECTOR'S NAME	
CONDUIT	7-28-53	H. J. Fox
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	10-00	H. J. Fox
FINAL		

1

76A667 DBS# 17 6-52

ORIGINAL

DEPARTMENT OF COUNTY ENGINEER  
DIVISION OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL  
PERMIT APPLICATION

1

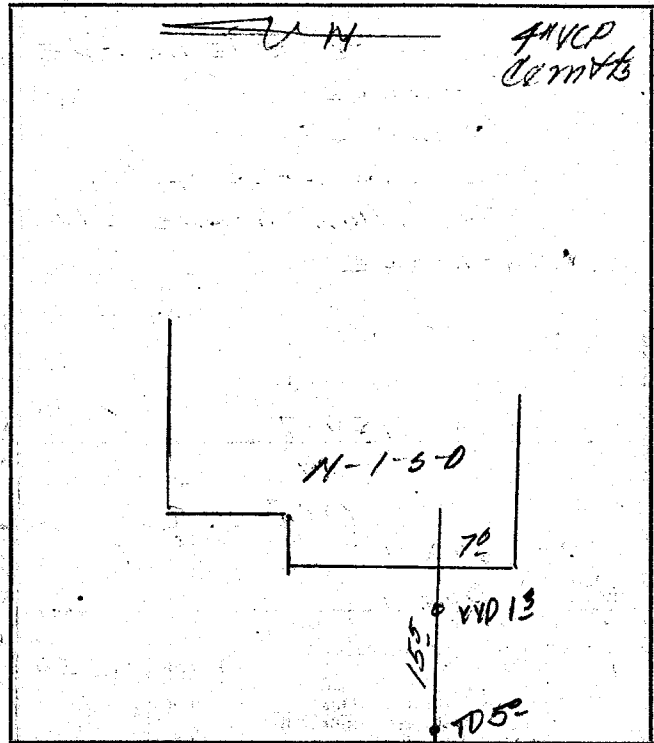
FOR APPLICANT TO FILL IN		
BUILDING ADDRESS	22902 PETROLEUM AVE	
LOCALITY	TORRENCE	
NEAREST CROSS ST.	OCEAN ST. + 231ST ST.	
OWNER	SEE-BAR DEVELOP. CO.	
MAIL ADDRESS	474 N. HAWTHORNE BLVD.	
CITY	HAWTHORNE	TEL. NO.
CONTRACTOR	N. A. ARTUKOVICH	
ADDRESS	CONSTRUCTION CO.	
CITY	MONTEBELLO, CALIF.	
REGISTRATION NO.	115917	<input checked="" type="checkbox"/> STATE COUNTY
LEGAL DESCRIPTION	LOT NO. 29	
BLOCK	TRACT 18087	
SIZE OF LOT	50 X 100	NO. OF BLDGS. NOW ON LOT 1
USE OF BUILDINGS	DWELL	
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3.50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY	2.00
OWNERS AUTHORIZATION		PERMIT \$ 1 00
		TOTAL FEE 4.50
I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER		
SIGNED THIS _____ DAY OF _____ 19____		
OWNER OR OWNERS AGENT _____		
ADDRESS _____		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
SIGNATURE OF PERMITTEE <i>N.A. Artukovich</i>		

BUILDING ADDRESS		
LOCALITY <i>Same</i>		
NEAREST CROSS ST.		
DISTRICT NO.	SERIAL NO.	PERMIT NO.
7L	A 14529	11450-29S
RECEIVED BY	Ready for Inspection	DATE ISSUED
<i>Bell</i>		7-3-53
USE ZONE	OCCUPANCY	MAP BK PG
	RES.	
CO. IMP. NO.		
JOB NO. F495-1		
TRUNK PERMIT NO.		
ROAD PERMIT NO.		
STATE ENCROACHMENT PERMIT NO.		
INDUSTRIAL WASTE APPROVAL		
CHARGES		
CONNECTION CHARGE FEE		
REIMBURSEMENT FEE		
RECEIPT NO.	DATE	BY
EXCEPTION RECORDED		
NO.	DATE	BY
CONNECTION DATA		
STATION	3+98.5	DEPTH 6'
15' N of MANHOLE REFERENCE UPPER LOWER		
TYPE OF CONNECTION	CURB P.L.	LENGTH FROM M.L. TO P.L. 22'
APPROVALS		
INSPECTOR'S SIGNATURE		DATE
NEW HOUSE SEWER		<i>Longshore</i> 7-28-53
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

LEGAL DESCRIPTION

FIELD NOTES